

MIKE CHANEY
Commissioner of Insurance
State Fire Marshal

DAVID BROWNING
Deputy Commissioner of Insurance



MAILING ADDRESS:
P.O. Box 79
Jackson, MS. 39205-0079
Phone: 601-359-3569

MISSISSIPPI INSURANCE DEPARTMENT

501 N. WEST STREET, SUITE 1001
WOOLFOLK BUILDING
JACKSON, MISSISSIPPI 39201
www.mid.ms.gov

BOND NUMBER _____

**SURETY BOND
AUTOMOBILE CLUB**

Know All Men By These Presents: That we _____, as

Principal, and _____, a corporation incorporated under

the Laws of the State of _____, as Surety, are held and firmly bound unto

the Commissioner of Insurance, State of Mississippi, in the sum of \$15,000.00, for the payment of which we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Whereas, the Principal has applied to the Commissioner of Insurance, State of Mississippi, for a certificate of authority to provide automobile club services in the State of Mississippi.

The condition of this obligation is such that if the Principal shall faithfully observe the provisions of Miss. Code Ann. §83-11-201 through §83-11-347, and all amendments thereto, then this obligation shall be void, otherwise to remain in full force and effect, until a release from further liabilities imposed herein is granted in writing by the Commissioner of Insurance.

Signed, sealed and dated this _____ day of _____, 20 _____

Principal

By _____

Signature of Club Officer

COUNTERSIGNED:

Surety

By _____

Signature of Licensed Agent

By _____

Signature of Surety Company Officer