

#### **MISSISSIPPI**

Insurance Department
Office of the State Fire Marshal
239 N. Lamar Street, Suite 101
Jackson, Mississippi 39201
(601) 359-1061 Phone
(601) 359-1076 Fax
Email: mhlicense@mid.ms.gov

MAN-4 August 13, 2024

## APPLICATION FOR LICENSE FOR PROMOTIONAL EVENT RETAILER

OF FACTORY-BUILT HOMES

DEFINITION: "Retailer means any person engaged in the buying and thereafter selling, displaying or offering for sale of new, used or repossessed factory-built or modular homes to the general public." Section 75-49-3(i)

Company Name:	Doing Business As:		
Physical Address:			
Mailing Address (If different from physical):			
Phone Number:	Fax Number:		
Email Address:	County:		
Owner's Name:			
Social Security Number:	Driver's License Number:		
Federal Tax Identification Number or Social Security Number	er:		
Laws of 1972, as amended. In making this application, certificander the authority of any license issued pursuant to this applied in the aforementioned Act; any rules and regulations which a Manufactured Home Construction and Safety Standards A Manufactured Housing Improvement Act of 2000. This application the controlling laws of the State of Mississippi are accepted Insurance Commissioner of the State of Mississippi as true applicant within the State of Mississippi. It is understood and authority as provided by law.	Homes Law", as contained in Chapter 49, Section 75, Mississippi cation is hereby made that all factory-built or modular homes sold lication will fully conform to standards and requirements set forth are promulgated thereunder, and all requirements of the National act of 1974, 42 U.S.C.S. 5401, et seq. and as amended by the ation is hereby made in good faith and the terms and obligations of accordingly; further, this application also serves to designate the and lawful agent for acceptance of legal process on behalf of the lagreed that said license, if issued, may be revoked by competent		
Name of Applicant:	Title:		
Signature of Applicant:	Date:		
STATE OF	COUNTY OF		

Sworn to and subscribed before me this the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_, A.D., 20 \_\_\_\_\_.

#### State of Mississippi



### Department of Insurance

#### OFFICE OF THE FIRE MARSHAL

#### **AUTHORIZATION TO RELEASE CONFIDENTIAL INFORMATION**

Comp	oany's Name:			
Addr	ess:	City	State	Zip
Phone	e:	FAX:		
Email	Address:			
my ap from	plication for a Privileg	se any confidential informate License so that it may be ire Marshal's Office to m f Mississippi.	helpful in retai	ning said Privilege License
Signa	ture:		Date:	
(Sign	and return to the State Fin	re Marshal's Office)		
	]	BUSINESS REFERENCE	CHECKLIST	
Name	of Applicant:			
Name	of Reference:			
1.	How long have you kno	wn the applicant/company?_		years/months
2.	What capacity have you	been affiliated with the app	licant?fri	end/relative/business
3.	Would you recommend	this company for a Privilege	e License? YES	[ ] NO[ ]
Expla	in:			
Refere	ence checked by (FOR ST	CATE FIRE MARSHAL STA	AFF ONLY, IF E	BY PHONE):
Name		Da	te:	

# PROMOTIONAL EVENT RETAILER INSTRUCTIONS

The licensed Mississippi retailer must submit the application for a Promotional Event Retailer license to the Factory-Built Home Division of the State Fire Marshal's Office at least *thirty* (30) days prior to the proposed effective date. Failure to submit the license application at least *thirty* (30) days in advance can serve as a basis for denial of a license.

The license provided for herein is required for all Promotional Event Retailers of factory-built or modular homes doing business within the county in which the dealer has a permanent license or within a *fifty* (50) miles radius of the location of the permanent licensed Mississippi retailer location, whichever is greater.

A license is required for each event location. The License herein applied for will be issued for a period not to exceed *seventeen* (17) days in duration and is not repeated at that location within the next *four* (4) *months*.

Copies of all approved licenses and/or permits required by the county or municipality in which the site is located must be submitted with the application.

Applications shall be verified by oath in the presence of a Notary Public.

Non-refundable license application fees for Promotional Event Retailer's license, is \$150.00.

Checks or money orders are to be made payable to the State Fire Marshal's Office.

Return application and payment to:

Mississippi State Fire Marshal 239 N. Lamar Street, Suite 101 Jackson, MS 39201

### **RETAILERS**

1.	Dist	Are you able to conduct business in compliance with Section 3282, Subpart F (Retailers and Distributor Responsibilities) of the National Manufactured Home Construction and Safety Standards Act of 1974 and Section 74-49-19, MS Code, 1972, Annotated?						
		Yes		No				
2.		ou have faci age of parts :			servicing of factory-built or modular homes and the			
	prov	ided to the C	ommissione	r and said co	ut, a duplicate copy of the executed contract shall be py shall contain a clause stating that the in advance of the contract's cancellation.			
		Yes		No				
3.	and and stan	to maintain sewer facilit	a sales offic ies for publ l as other o	e located at t ic comfort at rdinance req	our factory-built or modular homes, both new and/or used, the temporary promotional site which has running water and convenience and it complies with the health and safety uirements for a temporary promotional sales site in the is located.			
		Yes		No				
4.	factor habit pron	ory-built or itation withon ulgated by E: If these so the Commission	modular how ut anchorin the Commis services are ner and said	me to any peg and blocking ssioner?  contracted of copy shall of the copy shall of t	re that no dealer shall deliver or cause to be delivered any reson at any site where such home is to be used for human ng such home in accordance with rules and regulations at, a duplicate copy of the executed contract shall be provided contain a clause stating that the Commissioner shall be react's cancellation.			
		Yes		No				
5.	Are	you able to c	comply with	the Rules a	nd Regulations promulgated by the Commissioner?			
		Yes		No				
6.					egulations for the Uniform Standards Code for the Factory- ssioner of Insurance?			
7.	liabi		yshall	register with	efore transacting business in this state, a foreign limited the Secretary of State." Are you and/or your company in			
		Yes		No				
8.	hone	esty, trustwo	rthiness, in	tegrity and c	th State law in that you, "bear a good reputation for ompetency to transact the business in such a manner as to Section 75-49-9 (7), MS Code, 1972, Annotated?			
		Yes		No				

9.	Are you aware that the temporary promotional site must have a sign at least <u>four (4) feet</u> by <u>eight (8) feet</u> in size with the lettering at least <u>twelve (12) inches</u> high advising the public that this is a temporary location and designating the address of the permanent licensed dealer location, with the sign to be prominently located on the temporary promotional site for viewing by the public?					
	□ Yes		No			
10.	Provide at least two b	usiness 1	references not rela	ated to you.		
	Name:			Name:		
	Address:			Address:		
	City/State/Zip:			City/State/Zip:		
	Phone Number:			Phone Number	:	
11.	Is the identification nu	umber tl	hat you provided	for tax identificat	ion purpo	ses current and valid?
	□ Yes		No			
12.	Have you ever filed ba	nkrupte	cy?	Yes		No
	If yes, was it busin	<mark>iess and</mark>	orpersonal?	In what dis	strict	<u> </u>
13.	Have you ever been co		of a crime?	Yes		No
14.	Are you aware that will blocking of a factory-leading conviction thereof, you imprisoned for not mo	built or i u could l	modular home ma be fined not more	akes you guilty of than One Thousa	a misdem	
15.	Please indicate your in	nsurance	e company's name	e, address, policy	number a	nd phone number.
	<b>Insurance Company:</b>			Address:		
	Phone Number:			<b>Policy Number:</b>		
16.	PLEASE PROVIDE AMOUNT OF \$25,000 A MINIMUM BOND	0.00 PEI IN THE	R FACILITY OR E AMOUNT OF \$	, FOR THREE (3 50,000.00.	) OR MO	RE FACILITIES,
	pplicants shall maintain sure period (July 1 throu				urance rec	<mark>quirements for the entire</mark>
17.	PLEASE PROVIDE (					
	Office, 239 N. Lamar					GE (State Fire Marshal's ICATE HOLDER).
18.	Please complete the fo	llowing	for all company o			<del></del>
	Name:				Title:	
l	Date of Birth:				<u> </u>	
	Social Security Number	:				
	Physical Address:		<del></del>	<del></del>		

Telephone Numb	oer:						
Name:			Title:				
Date of Birth:							
Social Security N							
Physical Address Telephone Numb							
_	your previous business name	e and address.					
rease provide	your provious business num		_				
<b>Company Name:</b>	:						
Address:							
City/State/Zip			_				
Number of year	rs in the factory-built housin	g industry:					
responsible for	e the following for all office, a compliance with the rules aronal names on separate sheet	nd regulations and pr					
Name:			Title:				
Date of Birth:							
Social Security N	Number:						
Physical Address	Physical Address:						
Telephone Numb	er:						
Name:			Title:				
Date of Birth:							
Social Security N	Social Security Number:						
Physical Address	Physical Address:						
Telephone Numb	per:						
Name:			Title:				
Date of Birth:							
Social Security Number:							
Physical Address	š:						
Telephone Numb	oer:						
Name:			Title:				
Date of Birth:							
Social Security N	Number:						
Physical Address	s:						
Telephone Numb	per:						
Name:			Title:				

Date of Birth:
Social Security Number:
Physical Address:
Telephone Number:
Please submit the following information on a separate sheet:
A. The education and qualifications of all employees; and
B. The applicant's organizational structure.
The State Fire Marshal's Office, Factory-Built Home Division, shall be notified in writing of any change in the information furnished in an application within 30 days of such change.
tify that all of the aforementioned information provided by me is true and accurate in all aspects. Any epresentation may result in the immediate suspension of any license issued to me by the Commissioner
norized Representative (Print)  Authorized Representative's Signature