

# State Fire Marshal's LP Gas Refresher Course – 2019 REGISTRATION FORM

*When registering there MUST BE one form per employee.*

**DEADLINE TO REGISTER IS: March 1, 2019**

Registrant Name: \_\_\_\_\_ Driver/Installer number \_\_\_\_\_

Company: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Email (Contact's Email to send Confirmation): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Time: 9:00 a.m. – 4:30 p.m.**

Mark Box for Location that Registrant(s) will be attending.

☐ Hattiesburg, MS - July 8, 2019  
**Double Tree by Hilton**  
**10 Gate Way Dr.**  
**Hattiesburg, MS 39402**

☐ Jackson, MS - July 9, 2019  
**Bass Pro Pearl**  
**100 Bass Pro Dr.**  
**Pearl, MS 39208**

☐ Grenada, MS- July 10, 2019  
**Hampton Inn & Suites**  
**1545 Jameson Dr.**  
**Grenada, MS 38901**

☐ Tupelo, MS - July 11, 2019  
**Hilton Garden Inn**  
**363 E. Main St.**  
**Tupelo, MS 38804**

**MAIL REGISTRATION FORM TO:**  
**MISSISSIPPI INSURANCE DEPARTMENT**  
**LC GAS DIVISION**  
**P.O. Box 79**  
**Jackson, MS 39205**

**OR**

**Phone: (601)359-1064**  
**Fax: (601)359-1076**  
**Email: [lcgas@mid.ms.gov](mailto:lcgas@mid.ms.gov)**